MEDALIST CONCERT BAND

Bloomington Center for the Arts | 1800 W. Old Shakopee Road | Bloomington, MN 55431 | www.medalistband.com

EARL C. BENSON CONCERTO COMPETITION
Application Form

Please submit this completed form via email to Professor Jerry Luckhardt as a PDF attachment (luckh001@umn.edu). In that email, also tell Professor Luckhardt how you are submitting the video recording of your performance, whether on a personal YouTube site or via Google Drive or OneDrive. (Please make sure that your sharing settings allow anyone with the link to view the video.)

There is no application fee.

All required application materials are due Friday, January 29, 2027.

Name (last, first, middle) _____

Birthdate (day/month/year) _____ / _____ / _____

Mailing address _____

City _____ State _____ ZIP code _____

Phone number _____ Email _____

Instrument _____ High School _____

Name of band director _____

Name of private teacher (if applicable) _____

Grade during 2026–2027 school year* _____ Years played instrument _____

Title/Composer of selection on your audition recording (see list of Concerti Repertoire)

Please attach your musical résumé, which lists your musical experiences. Include the names and leaders of groups with whom you regularly rehearse or perform along with private lessons taken, musical workshops or camps attended, music scholarships or awards received, other musical training, solo performances and repertoire, recitals, and so on.

For more information, please go to the Medalist Concert Band's website (www.medalistband. com) or email the band's music director, Professor Jerry Luckhardt (luckh001@umn.edu).

I hereby attest that I meet the requirements of this competition, as outlined in the Eligibility and Schedule Information provided by the Medalist Concert Band, and that I agree to accept the judges' decisions as final. I also agree to allow audio and visual recordings of me participating in the competition to be used for promotional purposes.

Applicant's signature _____ Date _____

Parent's/Guardian's signature _____ Date _____

* To be eligible, the applicant must be in grade 10, 11, or 12 during the 2026–2027 school year.